

but yet all so far as I know, are trusting Jesus and the merit of his blood. Here is a noble little band. But at present somewhat discouraged, from the fact that being so far away from another congregation, it is hard to get a pastor. We *would* have stayed with them, but "not what we would but what we must makes up the sum of living." We must locate where we have the privilege of securing a better education. If possible we expect to be at North Manchester college a part of the coming term.

A FIELD OF WORK.

Say, brother, if you want something to do, why not come to Auburn, and with it as headquarters, work up Central Illinois—the richest and most productive portion of this great world? Auburn, Astoria, Litchfield, Cerro Gordo, Cornell,—all demand attention. Illiokota brethren, here's a field. Are you going to look after your farms? Write to brother L. M. Beechley, the man that goes down in his pocket when the preacher's salary is due. Never but once in two years and four months did the pastor fail to get every cent on or before the day it was due, and that time the preacher was away out on sunny Kansas hills, and then it was deposited in the bank just five days after it was due. Look out, some of you churches, or your preachers will be opening up negotiations with him. Brother Beechley is one of those freaks, you know, that has the nonsensical idea in his head that it takes money in order that a preacher may live just as it does for other folks. Actually, he believes that preachers *eat and drink and wear out clothing*. Auburn needs a new church before it can do a full line of work successfully. With a little effort, they could have it. It has half ownership in a building, but no house is big enough for two families. Time will prove that truth.

TO INDIANA.

We expect to move our possessions to that stronghold of the Brethren church,—Indiana. We now expect to serve the Mexico church for one year, beginning Oct. 1, and are also in correspondence with Roann. We have visited these places and are well pleased. One thing is worthy of mention, and that is concerning their former pastor. After serving them for five years, I failed to hear one word at either place said against him, personally. His church speaks for him and his work. God bless Brother Ditch.

THAT FIVE DOLLAR BILL.

By the way, I forgot to tell you. We took up another collection for Brother McFaden at our farewell service yesterday.

A pretty five dollar bill was found in the hat which completely covered up the quarters and dimes and nickels and pennies and *nothings*—yes, covered them by about \$1.44. Well, we began to inquire for our "rich" brother or sister,—naturally of course. When we found the giver, we found an orphan girl who is earning her living by toiling for others at \$2 per week. This isn't the first occurrence either, of the kind from her. She always talks missions with dollars. She gave her heart to Christ a year ago, and she gave it all to him. But I was made to think, brethren, how things have changed, since Christ sat over against the treasury and watched the people throw in their gifts. Then, we read that the rich cast in their *much* while the widow cast in the *two mites*. Now, it is just vice versa, for the "widow" casts in the "much" and the "rich" the "mites." Don't they, Brother McFaden?

Again, I was made to think as that \$5 bill covered up the pennies by \$1.44 cents, so some one's crown will just outshine three dozen others by about 144 times the brightness. Brethren, let us worship God *less* in tongue, *more* in deed, and "may the God of love and peace be with you."

LOUIS S. BAUMAN.

Auburn, Ill.

Program of Illiokota Conference, to be Held in Chicago, Ill., Aug. 20-23.

Opening Session, Friday afternoon, August 20.

2 P. M., Song Service.

2:30 P. M., Appointment of Committees:—1. Program. 2. Credential. 3. Resolutions. 4. Queries.

The King's Children as a Church,—Agency for the Young, Mr. Wesley Wine.

The Juniors, Miss Emma K. Lichty.

The King's Children and Missions, Miss Ellen Gnagey.

Friday Evening.

7:30, Praise Service, Rev. Jacob Barth.

8 P. M., Annual Sermon, by President.

Church Session, Saturday Morning, August 21.

9 A. M., Devotions.

9:30 A. M., House to House Visitation, Mrs. Sadie Gibbons.

Church Government,—Official Powers, Rev. J. O. Talley.

The Pastor,—Preparation, Duties, Rewards, Rev. S. J. Harrison.

(Each of the papers on the program will be open for discussion.)

Mission Session, Monday Morning, August 23.

9 A. M., Devotions.

9:15 A. M., The District Evangelist,—Need, Work, Mr. Eli Hoover.

Report of District Mission Board, Rev. Z. T. Livengood.

How Shall we Care for the Weak Churches? Rev. Fetter Hall.

Foreign Missions,—How, When? Mr. S. A. Smith.

S. S. C. E. and S. S. Session, Monday Afternoon.

Relation of Pastor to S. S. C. E., Mrs. S. J. Harrison.

The Weakness and Strength of the S. S. C. E., Miss Emma Puterbaugh.

The Devotion Meeting, Miss Clara Strayer.

Queries.

How to Interest the Old People, Mrs. Z. T. Livengood.

Some Modern S. S. Methods, Mrs. Eli Hoover.

Report of Sunday School Secretary, Miss Lizzie Hildebrand.

Farewell Session, Monday Evening.

7:30 P. M., Convention Rally, Conducted by J. O. Talley.

8 P. M., Sermon, Speaker to be chosen later.

NOTICE.

Will all who read this please speak to your S. S. Sup't. at the first opportunity and ask him if he has received a S. S. report blank, and if so if he has returned it properly filled out, if not, let me know at once and blank will be sent. A few blanks may miscarry from the bad practice of giving churches a different name from the P. O. We want a complete report for conference.

C. F. YODER, Sec.

CLOVER CREEK, PA.

Inasmuch as the Mission Board has failed to represent the people of my charge as having paid any mission money for last conference year, I wish to make this statement in order that those who were not permitted to hear the report of the Mission Board at the State Conference. Having considerable mission work to do on this charge and per request of the New Enterprise church the Mission Board consented to allow us to retain and use on this field our quote of mission money.

I sent a report to Secretary of Mission Board, but he mislaid same and the result was that we had only a verbal report at conference which was not recognized in the general report. So in order to put ourselves in a position to be understood I take this opportunity to inform all interested that my charge last year paid \$14.75 for eighteen days actual service in mission work. Of course the amount is